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**Bib Data Sheet** 

## **CONFIRMATION NO. 4898**

| SERIAL NUMB<br>10/808,547                                                                                                                              | ER                                                    | FILING DATE<br>03/25/2004<br>RULE | C | CLASS<br>362      | GROUP A      |                                       | D  | ATTORNEY<br>OCKET NO.<br>69-1US AD/mb |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---|-------------------|--------------|---------------------------------------|----|---------------------------------------|--|
| APPLICANTS                                                                                                                                             |                                                       |                                   |   |                   |              |                                       |    |                                       |  |
| Bryan Abish, Montreal, CANADA;                                                                                                                         |                                                       |                                   |   |                   |              |                                       |    |                                       |  |
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| ** CONTINUING DATA **********************************                                                                                                  |                                                       |                                   |   |                   |              |                                       |    |                                       |  |
| ** CONTINUING DATA **********************************                                                                                                  |                                                       |                                   |   |                   |              |                                       |    |                                       |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 06/05/2004                                                                        |                                                       |                                   |   |                   |              |                                       |    |                                       |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions wet Allowance  Verified and Acknowledged  Yes no Met after Allowance  Yes no Met after Allowance |                                                       |                                   |   | STATE OR          | SHEETS       | тот                                   | AL | INDEPENDENT                           |  |
|                                                                                                                                                        |                                                       |                                   |   | COUNTRY<br>CANADA | DRAWING<br>8 | G CLA                                 |    | CLAIMS<br>4                           |  |
| ADDRESS                                                                                                                                                |                                                       |                                   |   |                   |              |                                       |    |                                       |  |
| AIR MAIL 20988 OGILVY RENAULT LLP 1981 MCGILL COLLEGE AVENUE SUITE 1600 MONTREAL, QC H3A2Y3 CANADA                                                     |                                                       |                                   |   |                   |              |                                       |    |                                       |  |
| TITLE Lamp for religious observances                                                                                                                   |                                                       |                                   |   |                   |              |                                       |    |                                       |  |
| ☐ All Fees                                                                                                                                             |                                                       |                                   |   |                   |              |                                       |    |                                       |  |
| FILING FEE                                                                                                                                             | FEES: Authority has been given in Paper               |                                   |   |                   |              |                                       |    |                                       |  |
| RECEIVED                                                                                                                                               | No to charge/credit DEPOSIT ACCOUNT No for following: |                                   |   |                   |              | 1.17 Fees ( Processing Ext. of time ) |    |                                       |  |
| 826                                                                                                                                                    |                                                       |                                   |   |                   |              | 1.18 Fees ( Issue )                   |    |                                       |  |
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